

Jackson County Public Library


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## Spring Edition* <br> March - May 2018

## GENERAL PROGRAMS

## YU-GI-OH! CARD CLUB

Every Tuesday, 2-6 pm, \& every Friday, 2-5:45 pm. Learn \& strategize with other players. Location: Upstairs by the New Books. Open to all ages. This group will not meet on 4/20 as the library is closed.

## CRIBBAGE GAME MEETUP

First \& third Thursdays of each month, 6 pm. 3/1, 3/15, 4/5, 4/19, 5/3 \& 5/17. Experienced players are welcome. Volunteers Teri \& Ed Devoe will teach beginners this card game. Location: Upstairs by New Books.

## THE TOP 10 VEGETABLES FOR YOUR GARDEN

Tuesday, 3/6, 6 pm. Join Purdue Extension Manager \& Horticulturist Richard Beckort to learn what you should consider planting in your garden this spring. Minimum 5 attendees. Register by 3/1.**

## DUNGEONS \& DRAGONS GAMING GROUP

Every other Wednesday, 5-8 pm. $3 / 7,3 / 21,4 / 4,4 / 18,5 / 2,5 / 16, \& 5 / 30$. All you need is a pencil to join in this fantasy role-playing game. Beginners are welcome. Ages 12+. Location: Meeting Room.

## KNIT \& CROCHET NIGHT

Second \& fourth Thursdays of each month, 6:30-8 pm. 3/8, 3/22, 4/12, $4 / 26,5 / 10 \& 5 / 24$. Bring your own project while enjoying the company of others who knit and crochet, or learn a pattern. To begin, bring size 7 or 8 knitting needles or a J or K crochet hook \& some worsted weight yarn.

## TUESDAY NIGHT BOOK CLUB

Second Tuesday of each month, 7-8 pm. Come \& take part in our discussions. Led by Information Services Assistant Janet Hensen. Bring money for a drink or meal at the restaurant, if desired. Check out a copy at the Checkout Desk. Limit: 9.*

3/13 This Is Not Over by Holly Brown Location: Steak 'n Shake 1640 E Tipton St.
4/10 Utopia by Lincoln Child Location: Mike's Pizza 536 B Ave E.
5/8 The Fireman by Joe Hill Location: Applebee's 1705 E Tipton St.

## FANTASTIC FICTION

Third Friday of each month, 11 am-12 pm. If you love to read fiction, we would love for you to come \& take part in our discussions. Led by Head of Adult Services Julie Lingerfelt. Check out a copy at the Checkout Desk.

3/16 The Blue Bottle Club by Penelope Stokes
4/13 The Shoemaker's Wife by Adriana Trigiani 2nd Monday due to library being closed 4/20.
5/18 Daisy Fay and the Miracle Man by Fannie Flagg

## SPILLING INK

WRITERS' GROUP
On a mid-month Saturday each month, 2-3:30 pm.

3/17 Memoirs \& Journals
4/14 James Lee Hutchinson: World War II Experiences 5/12 Write-In

Published \& unpublished writers are welcome to join the group. Led by published author Kathi Linz.

QUANTUM LEAP:
ONE STATE/ONE STORY:
THE SCIENCE \& THE FICTION IN MARY SHELLEY'S FRANKENSTEIN Thursday, 3/29, 6 pm.
Dr. Monique Morgan, Indiana University, Associate Professor of English, presents a talk which provides two contexts for understanding Frankenstein. After the lecture, Morgan will answer questions from attendees. The lecture will be recorded and will be posted to the Library's YouTube and other Social Media outlets. This program is open to all ages. Those signing up may pick up a copy of Frankenstein at the checkout Desk.
Limit 50.*
This lecture was funded in part by a generous grant from Indiana Humanities.

Programs continued on the next page.

> Look for Take \& Go adult programming at the Library!

BEVERLY LEWIS AUTHOR SIGNING
Monday, 4/9, 10-11:30 am.
Celebrated novelist Beverly Lewis will speak about her work and answer audience questions. Afterwards, Mrs. Lewis will sign books available for purchase from the Friends of the Library via cash or check. This event is sponsored by the Friends of the Library. Registration is required by $4 / 2$. Limit 75.*

## CREATIVE CONNECTION

Saturday, 5/19, 2 pm.
Join us for a seasonal craft project, now held quarterly. The group will create a Patriotic Wind Chime. Led by artist \& Information Services Clerk Trina Roark. Registration is required for this FREE program by $5 / 13$. Participants are asked to bring a blow dryer with them. Open to adults 18 \& up. Limit: 15.*

## ROYAL WEDDING CELEBRATION

Sunday, 5/20, 2 pm.
Celebrate the wedding of Prince Harry and Meghan Markle. This time, America invades Britain! Enjoy tea and scones, watch footage about royal weddings, and learn what resources the library has about the British Royal Family. Fancy dress and long gloves are optional. Registration required by 5/14. Limit 20.*



SUNDAY, APRIIL II



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Saturdays, 10 am. $3 / 3,3 / 17,3 / 31,4 / 14$, $\& 4 / 28$. Open to families with children. Limit 25.*

## GOOD NIGHT STORYTIME

 Mondays, 3/5-4/23, 6:30-7 pm. Come in your pajamas and bring your stuffed friend for a sensory-friendly evening of stories, rhymes, fingerplays, and songs. Bring literacy into your child's bedtime routine with this calm version of storytime. Ages 0-5. An adult must accompany children under 3 years old.Does not meet 3/19. Limit 25.*

## GOOD MORNING STORYTIMES

Tuesdays, 3/6-4/24.
Children are invited to participate in activities of music, rhymes, stories, fingerplays, and dance. These sessions are designed to expose children to early literacy and developmental skills. Caregivers are encouraged to use these everyday activities at home with their children. An adult must accompany children under 3 years old. Does not meet $3 / 20$. Limit 20 per session.*

9:30 am - Babies, ages 0-24 months. 10 am - Toddlers, ages 25-36 months.
10:30 \& 11 am - Preschoolers, ages 3-5.

## CURIOUS KIDS

Tuesdays, 3/6-4/24, 5-5:30 pm. Join us as we spark interest in the STEAM fields through hands-on projects. Grades K-5. Does not meet 3/20. Limit 20.*

## MASTERPIECE MAKERS

Wednesdays, 3/7-4/25, 10:30-11 am. Preschoolers will strengthen fine motor skills using various mediums, and experience new art and techniques while gaining kindergarten readiness skills such as paper cutting, painting, and pasting. Children will be taught on an individual level as well as working together as a group. Ages 3-5. Does not meet $3 / 21$. Limit 20.*

## PAWS TO READ

Thursdays, $3 / 8,3 / 22,4 / 5, \& 4 / 19$, 4:30-5 pm. A safe place for kids to practice their reading skills as they read to George, the Poodle, and Bella, the Newfoundland. Literacy skills of all levels are welcome. Grades K-5.**

## SPRING BREAK WEEK @ YOUR LIBRARY

## Monday, 3/19-Friday, 3/23. Open to children of all ages unless noted otherwise.

All Week - Drop-in crafts, board and card games, a scavenger hunt...all of these are happening in the Kidz Korner to help cure boredom during spring break.

3/19 - Sidewalk Chalk.
Kids will meet in the program room and then head outside together to create their own fun artwork. Children 6 \& under must be accompanied by an adult.
11-11:30 - Preschool - 2nd Grade 2-2:30-3rd - 5th Grade

## MEDIEVAL LOCK-IN

Friday, 3/23, 5:30-8:30 pm. Hear ye, hear ye! Gather 'round to join in a night of feast and festivities! We are seeking young Lords and Ladies in school grades of their 3rd-5th years. A signed permission form is required upon attending this occasion. Limit 20.*

3/21 - Behind the Scenes Library Tour, 1 pm OR 4 pm. Are you curious what's behind the doors that say "Staff Only"? Do you want to learn about how we get ready for programs and what else we do during our work day? Join us as we take you behind the scenes. Grades K-5. Limit 10 per tour.*
3/23 - Movie, 1 pm. Come, sit back, and eat free popcorn and lemonade, and watch The Emperor's New Groove.


## GRANDPARENT-PLAY GROUP

 One Saturday a month, $3 / 10 \& 4 / 7$, NEw 2-3:30 pm. This program is set aside for relatives raising family members; for example, grandparents raising grandchildren. Families will have time together for a story and an activity, as well as free play and a time for the adults to converse. Limit 15.*
## GOING PLACES

One Thursday a month, 4-5 pm. Kids are welcome to step into a different country and experience a new culture through stories, crafts, music, snacks, and other activities. Grades K-5. Limit 20.*

3/15 - Russia
4/12 - Egypt

## SATURDAY MOVIES

 One Saturday a month, 2 pm . Families are encouraged to view together. Popcorn, lemonade, and water provided at no cost. Open to all ages.
## 3/17- Descendants 2

 4/28- Wonder
##  BE WITH Y IU

Friday, 5/4, 3:30-5:30 pm. Celebrate Star Wars Day by dressing up as your favorite Star Wars character and coming to our Jedi Training Academy! Children of all ages are welcome to participate in this program whenever they can during these 2 hours.


## FRANKENSTEIN PROGRAMS

One State/One Story: Frankenstein is an Indiana Humanities program and has been made possible by a major grant from the National Endowment for the Humanities and in partnership with the Indiana State Library and Indiana Center for the Book. \#itsalive

## FRANKENSTEIN: IT'S ALIVE!

One State/One Story: The Science and the
Fiction in Mary Shelley's Frankenstein Thursday, 3/29, 6 pm. Dr. Monique Morgan, Indiana
University, Associate Professor of English, presents a talk which provides two contexts for understanding Frankenstein: the early-nineteenth-century science and the literary precursors that influenced Mary Shelley's novel. This program is open to all ages. Those signing up may pick up a copy of Frankenstein at the Checkout Desk. Limit 50.*

## FRANKENSTEIN:

## The Making of a Book Trailer

 Monday \& Tuesday, 4/16 \& 4/17, 5-7 pm. Teens have an amazing opportunity to learn green screen technology, use editing software, and write and act in their own book trailer during this immersive two day program. Teens must sign up for both days. Limit 20.*
## TEEN ADVISORY GROUP (TAG)

 Wednesdays, $3 / 7,4 / 4, \& 5 / 2,5-6: 30 \mathrm{pm}$. Members meet to discuss current teen trends and interests, help with programming, and suggest items for the library to purchase. Attendees MUST have an application on file before attending a meeting. Meetings will be held in the Teen Scene unless otherwise noted.DORM ROOM CUISINE
Mondays, 5 pm. Teens will learn baking and cooking basics and create unique treats this spring.

Limit 10.*
3/12 - Dessert: Frank's Crispies
4/9-Snack: Apple Cookies

SPRINGTIME \& STRAWBERRIES!


Thursday, 4/12, 5 pm. Join Purdue Extension Educator, Molly Marshall, for a cooking program with fresh strawberries. Teens will make both a soup and salad featuring strawberries. Learn a variety of ways to use strawberries in recipes, great for spring and summer!

Note: Some snacks may contain peanuts or other allergens. The library is not responsible for any foodborne illness or allergic reaction. Limit 10 for all food programming.*

TEEN TECH WEEK 2018:
Libraries are for Creating ${ }^{\text {TM }} 3 / 4-3 / 10$
All week: Different tech items will be available upon request. Ask at the Teen Desk for information!

Monday, $3 / 5,5 \mathrm{pm}$. Meet mechanical engineer Gregg Stephani and others from Cummins, Inc. Stephani will be here to discuss his job responsibilities, have small engine parts on hand to show how Cummins, Inc. investigates failures and develops improvements for their engines, and discuss possible future job opportunities.

## OPEN MIC NIGHT

Thursday, 4/19, 5 pm. In honor of National Poetry Month, the Teen Scene is celebrating with an open mic night. Teens will have a chance to share their poetry or short written work. Poems and all material must be approved before the show. Deadline to turn in material is Wednesday, $4 / 18$. Teens will also be recorded to showcase their work on our YouTube channel, and social media sites.


## STEM CHALLENGE Tuesdays, $3 / 6 \& 4 / 3,5 \mathrm{pm}$.

 Explore a different project that combines various aspects of Science, Technology, Engineering, and Mathematics. Limit 20.*
## ART CLUB

Tuesdays, $3 / 13 \& 4 / 10,5-6 \mathrm{pm}$. Using various art supplies provided, join us for a different art project each month. Snacks, lemonade, and water provided at no cost. Limit 20.*

TEEN FLICKS
Watch a movie in the Teen Scene with friends and enjoy free popcorn, lemonade, and water.


Saturdays, 1 pm .

## 3/17-The Outsiders

 4/14 - Everything, Everything*All programs will be held in the Teen Scene unless noted. Limit 15.*

# SPRING BREAK WEEK 2018 

## 3/19-3/22. All programs are at 2 pm .

## 3/19-Fandom Trivia

Stranger Things, DOCTOR WHO©, and Supernatural - how well do you know these shows? Join your friends and answer the questions about these popular fandoms before the timer runs out. Limit 30.*

## 3/20 - Variety Show

Teens will have their chance to shine in the spotlight and showcase their special talents during this contest. First place will receive a prize. Contestants must submit and have their material pre-approved by 3/19 if they wish to participate. Location: Meeting Room. Limit 10.*

3/21 - Sphero Sprk+ ${ }^{\oplus}$ Fun
What happens when you place Sphero Sprk+ ${ }^{\circledR}$ in water? Will it sink or swim? We will meet in the Teen Scene first, then head outside to test our theory. Limit 20.*

## 3/22 - Retro Gaming

 Try out different Super Nintendo ${ }^{\circledR}$ games and see who can handle 16-bit action best.Bring your friends!

## BRANCH PROGRAMS CROTHERSVILLE ACTIVITIES FOR CHILDREN VIDEO GAMING <br> Tuesdays, $3 / 6,4 / 3$. <br> Grades $\mathrm{K}-3,5 \mathrm{pm}$ <br> Grades 4-6, 6 pm <br> Play video games with friends. Laptops and iPads will be provided. Limit 10.*

## ACTIVITIES FOR TWEENS \& TEENS

Fourth Wednesday of each month. SPHERO SPRK+ ${ }^{\circledR}$ GAMES Wednesday, 3/28, 4:30 pm. Challenge friends to a drag race, take a boat ride, and make a balloon pop using a Sphero Sprk+ ${ }^{\circledR}$. Grades 6-12.
Limit 15.*

## WACKY ART

Wednesday, 4/25, 4:30 pm.
Create 3D art with permanent markers and colored pencils using your imagination and simple techniques. Grades 6-12. Limit 15.*

## ACTIVITIES FOR THE

 WHOLE FAMILYFAMILY MASTERPIECE MAKERS
Thursdays, 3/15, 4/19, 5:30 pm. Families can enjoy arts \& crafts together. Limit 16.*

## SPRING BREAK ACTIVITIES

Monday, 3/19, 2:30 pm.
Sidewalk Chalk. Spend time outside in the fresh air and create your own fun artwork. Children 6 \& under must be accompanied by an adult.

Wednesday, 3/21 \& Friday, 3/23. Drop-in crafts and board games will help cure spring break boredom. Crafts are while supplies last.

## ACTIVITIES FOR ADULTS

## BOOK DISCUSSION

Third Wednesday of each month, 6 pm . Open to adults. Check out a copy at the Checkout Desk.

3/21 Dreamland by Sam Quinones
4/18 American Sniper by Chris Kyle
5/16 Doc
by Mary Doria Russell

## Creative Connection

 Join us to create a Patriotic Wind Chime.MEDORA
Thursday, 5/3, 6 pm
CROTHERSVILLE
Thursday, 5/3, 6 pm
Open to adults ( $18 \& \mathrm{up}$ ). Registration is required for this FREE program by $4 / 26$. Participants are asked to bring a blow dryer with them. Limit 8.*

## MEDORA

ACTIVITIES FOR THE WHOLE FAMILY
SPRING BREAK ACTIVITIES
Monday, 3/19, 2:30 pm.
Sidewalk Chalk. Spend time outside in the fresh air and create your own fun artwork. Children 6 \& under must be accompanied by an adult.

Wednesday, 3/21 \& Friday, 3/23.
Drop-in crafts and board games will help cure spring break boredom.
Crafts are while supplies last.

## ACTIVITIES FOR ADULTS

BOOK DISCUSSION
Fourth Monday of each month, 6 pm. Open to adults. Check out a copy at the Checkout Desk. The May discussion is a week early due to the Memorial Day holiday.

3/26 The Spymistress
by Jennifer Chiaverini Bury My Heart at Wounded Knee by Dee Brown The Half-Stitched Amish Quilting Club by Wanda Brunstetter


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ONE STATE/ONE STORY: THE SCIENCE \& THE FICTION IN MARY SHELLEY'S FRANKENSTEIN

Thursday, 3/29, 6 pm. Dr. Monique Morgan, Indiana University, Associate Professor of English, presents a talk which provides two contexts for understanding Frankenstein: the early-nineteenth-century science and the literary precursors that influenced Mary Shelley's novel. After the lecture, Morgan will answer questions from attendees.
The lecture will be recorded and will be posted to the Library's YouTube and other Social Media outlets. This program is open to all ages. Those signing up may pick up a copy of Frankenstein at the Checkout Desk. Location: Seymour Library Meeting Room. Limit 50.*

This lecture was funded in part by a generous grant from Indiana Humanities.

FRANKENSTEIN:
The Making of a Book Trailer Monday \& Tuesday, $4 / 16$ \& 4/17, 5-7 pm. Teens have an amazing opportunity to learn green screen technology, use editing software, and write and act in their own book trailer during this immersive two day program.

Teens must sign up for both days. Location: Seymour Library Teen Scene. Grades 6-12. Limit 20.*

## FREE TAX PREPARATION

A service of Jackson County United Way
IRS-certified volunteer tax preparers are trusted experts who will file your taxes for free with a household income below $\$ 66,000$.

Filing assistance is available for a wide variety of returns including individuals and families.

- The site is open through April 12.
- Dial 2-1-1 or 812-376-6666, M-F 8-5 - File for Free Online

You may also qualify to file online for free through our partnership with www.myfreetaxes.com.

A FREE alternative for TAX Preparation

PREPARACIÓN DE IMPUESTOS GRATIS
Un servicio de Jackson County United Way
Preparadores de impuestos voluntarios certificados por el IRS son expertos confiables que se declare sus impuestos gratis con un ingreso por debajo de $\$ 66,000$.

Presentación de asistencia está disponible para una amplia variedad de rendimientos entre individuos y familias.

- El sitio está abierto hasta el 12 de abril. - Esfera 2-1-1 o 812-376-6666, M-F 8-5
- Archivos Gratis Online

Usted puede también calificar para presentar en linea gratis mediante nuestra asociación www.myfreetaxes.com/es.

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 6 pm - Cribbage | $\begin{array}{ll} 2 & \\ 2 \mathrm{pm}-\mathrm{Yu}-\mathrm{Gi}-\mathrm{Oh}! \end{array}$ | $\begin{array}{\|l} 3 \\ \\ \text { Friends of the Library } \\ \text { Book Sale } \\ 10 \mathrm{am}-4 \mathrm{om} \end{array}$ |
| ${ }^{4}$ |  |  | 5 pm - Dungeons \& | $\begin{array}{\|cc\|} \hline 8 & \\ & \\ & \text { 6:30 pm - Knit \& } \\ \text { Crochet Night } \end{array}$ | ${ }_{2 \text { 2pm }-r_{0} \text { Gi.iont }}$ | 10 |
| 11 | ${ }^{12}$ | $\begin{array}{\|cc} 13 & \\ & 2 \mathrm{pm}-\text { Yu-Gi-Oh! } \\ 7 \mathrm{pm} \text { - Tuesday Night } \\ \text { Book Club } \end{array}$ | 14 | 15 |  | ${ }^{17} 2$ pm. Spur |
| ${ }^{18}$ | 19 | $20 \begin{array}{ll} 20 & \\ & 2 \mathrm{pm}-\text { Yu-Gi-Oh! } \end{array}$ | $\begin{aligned} & 5 \mathrm{pm} \text { - Dungeons \& } \\ & \text { Dragons Gaming Group } \end{aligned}$ |  | ${ }^{23} 2$ pm. ru. Ci.OM1 | ${ }^{24}$ |
| ${ }^{25}$ | ${ }^{26}$ | $\begin{array}{\|ll} 27 & \\ & 2 \mathrm{pm}-\text { Yu-Gi-Oh! } \end{array}$ | ${ }^{28}$ | $\begin{array}{\|l\|} \hline 29 \\ \\ \\ \text { One Sm - } \\ \text { State/One Story } \end{array}$ | $\begin{array}{ll} 30 & \\ & 2 \mathrm{pm}-\mathrm{Yu}-\mathrm{Gi}-\mathrm{Oh}! \end{array}$ | ${ }^{31}$ |

- Seymour - Blue
- All Ages - Black


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[^0]- All Ages - Black

- Seymour - Blue
- All Ages - Black

Connect with MyJCLibrary on the web!
Go to wwwamyjclibrary.org


## Website available in

THE LIBRARY ONLY
S/ancestry library cdition


## Newspapers

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 |  |
| ${ }^{4}$ |  |  |  | 8 <br> 4:30 pm - Paws to Read | 9 |  |
| 11 |  |  | $\begin{aligned} & 14 \\ & \text { 10:30 am } \text { - Masterpiece } \\ & \text { Makers } \end{aligned}$ | ${ }^{15}$ | ${ }^{16}$ |  |
| 18 |  | ${ }^{20} 2$ pm - Variety Show | 21 1 or 4 pm - Behind nes Library Tou 2 pm - Sphero Sprk $+{ }^{\circledR}$ Fun | $\begin{aligned} & 22 \\ & 2 \mathrm{pm} \text { - Retro Gaming } \\ & 4: 30 \mathrm{pm} \text { - Paws to Read } \end{aligned}$ | 23 <br> $1 \mathrm{pm}-$ Movie 5:30 pm - Medieval Lock-In | ${ }^{24}$ |
| 25 | $\begin{aligned} & 26 \\ & \text { 6:30 pm - Good Night } \\ & \text { Storytime } \end{aligned}$ |  | 28 <br> 10:30 am - Masterpiece | 29 <br> One 6 pm State/One Story | 30 | 31 <br> 10 am - Milk \& Cookies Storytim |
| - Kidz - Blue <br> - All Ages - Black <br> - Teens Grades 6-12 - Purple |  |  |  |  |  |  |

## A~~ㅇ 2018 Youth

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 |  |  |  | 6 |  |
| $\begin{aligned} & \text { CLOSED FOR } \\ & \text { EASTER } \end{aligned}$ | 6:30 pm - Good Night Storytime |  | 10:30 am - Masterpiece Makers 5 pm - TAG |  <br> Strawberries! |  |  |
| ${ }^{8}$ | $\begin{array}{cc} 9 & 5 \mathrm{pm}-\text { Dorm Room } \\ \text { Cuisine } \\ \text { 6:30 pm-Good Night } \\ \text { Storytime } \end{array}$ | 10 $\square$ | ${ }_{\substack{\text { 10:30 am. Masteriecece } \\ \text { Makers }}}^{11}$ | ${ }_{4}^{12}$ | 13 |  |



| 15 | 16 <br> 5 pm - The Making <br> of a Book Trailer <br> 6:30 pm - Good Night <br> Storytime$\|$ |
| :--- | :--- |



| ${ }^{22}$ | 23 <br> 6:30 pm - Good Night Storytime | 24 Good Morning Storytimes 9.30 am - Babies, 0-24 Months 0 am - Toddlers, 25-36 Months 10:30 \& 11 am - Pre-K, Ages 3-5 5 pm - Curious Kids | 25 <br> 10:30 am - Masterpiece Makers | 26 | 27 | 28 <br> 10 am - Milk \& Cookies Storytime 2 pm - Saturday Movies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | 30 |  |  |  |  |  |
| - Kidz - Blue |  | - All Ages - Black |  |  |  |  |

## Program Calendar



- Kidz - Blue
- All Ages - Black
- Teens Grades 6-12 - Purple


## GRANDPARENT-PLAY GROUP

One Saturday a month, 3/10 \& 4/7, 2-3:30 pm. Limit 15.*


## MILK \& Cories ST@RYTIME

 Saturdays, 10 am. 3/3, 3/17, 3/31, 4/14 \& 4/28. Open to families with children. Limit 25.*
## ART CLUB ${ }^{-1}$

Tuesdays, $3 / 13 \& 4 / 10,5 \mathrm{pm}$.
Grades 6-12. Limit 20.*


## STEM CHALLENGE

Tuesdays, $3 / 6$ \& 4/3, 5 pm. Grades 6-12. Limit 20.*

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 |  |
|  | ${ }^{5}$ | $6 \quad 5 \mathrm{pm}-$ Video Gaming Grades K-3 $6 \mathrm{pm}-$ Video Gaming | ${ }^{7}$ | ${ }^{8}$ | ${ }^{\circ}$ | 10 |
| 11 | 12 | 13 | 14 | $\begin{aligned} & 15 \\ & 5 \mathrm{pm} \text { - Board Meeting } \\ & \text { 5:30 pm - Family } \\ & \text { Masterpiece Makers } \end{aligned}$ | 16 | ${ }^{17}$ |
| ${ }^{18}$ | ${ }_{230}^{19} 0$ | ${ }^{20}$ | (tay | ${ }^{22}$ |  | ${ }^{24}$ |
| 25 | 26 6 pm - Book Discussion | ${ }^{27}$ | $\begin{array}{\|cc} \hline 28 & \\ & \\ & \text { 4:30 pm - Sphero } \\ \text { Sprk+® } \\ \text { Games } \\ \text { Grades } 6-12 \end{array}$ | 29 | ${ }^{30}$ | ${ }^{31}$ |
| - Crothersville - Blue <br> - Medora - Red |  |  |  |  |  |  |

## April <br> 2018 Branch <br> Program Calendar



## Program Calendar



##  ACTIVITIES <br> CROTHERSVILLE \& MEDORA <br> Monday, 3/19, 2:30 pm, Sidewalk Chalk. Spend time outside in the fresh air and create your own fun artwork. Children 6 \& under must be accompanied by an adult. <br> Wednesday, 3/21 \& Friday, 3/23. <br> Drop-in crafts and board games will help cure spring break boredom. <br> Crafts are while supplies last.

## Creative Connection

Join us to create a Patriotic Wind Chime.


MEDORA
Thursday, 5/3, 6 pm

## CROTHERSVILLE

Thursday, 5/3, 6 pm

Open to adults (18 \& up). Registration is required for this FREE program by 4/26.
Participants are asked to bring a blow dryer with them. Limit 8.*


[^0]:    - Seymour - Blue

